

Revelation 19

The Glory and Power of the Union in Heaven

Introduction:

ALLELUIA (PRAISE YE JAH)!

I scarcely can find the words that inspire my soul to praise Thee
I am tongue tied and made as dumb
Being awed-struck
When I come before Thee
Accept I pray this one word:
Alleluia!

I am told that as a saint I should rejoice
But I fall prostrate upon my face
And from the fountain of my eye
A great river flow called joy
Please accept this one word I say:
Alleluia!

Many rivers we have crossed
Only by Your strength many mountains we ascend
But the greatest of these is Mount Zion
When we clasp our hands and lay prostrate upon our face
To sing to You: Alleluia!

Our Great God!
The Lord Almighty reigns
Righteous and true are His judgements
We shall rejoice and be glad!
Alleluia!

None can compare to Your Salvation
To Your glory, honour, praise and worship
I must Thee extol:
Alleluia!

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What I adore most about Thee
Is Thy gift to me that I'll be
Clothed in a garb of Linen, fine
White and clean
A robe of light to shine as Thou:
Righteous!
Alleluia!

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia!
Amen.

We are still in the third set of seven Chapters and thus we continue along the theme of **the Glory and Power**. We have reached the 5th Chapter in this set, **Chapter 19**, which accords with the measure of Levi, which means **to be joined or attached as in a Union or Marriage**. Hence this Chapter is dubbed **the Glory and Power of the Union in Heaven**.

Glory in the title also speaks to: dignity, glory, honour, praise and worship. And Power also speaks of the Spirit. So the title substantively speaks also of Praise and Worship in the Spirit and in the Truth in Heaven. All of Heaven's inhabitants are constituted by those who are true and righteous. Only the pure in heart shall see God, **Matthew 5: 8**. As God by His great Glory and Power bring forth or generate all things even so does He cause to come forth, honour, praise and worship when all His glory see. Alleluia!

The Father upon the Throne, The Four Beasts and the Four and Twenty Elders before the Throne, The Myriads of Angels around the Throne and those who follow Him, who is Faithful and True, like Him dressed in white and seated upon White Horses; and the One Hundred and Forty and Four thousands and the countless multitudes who are granted to be arrayed in Fine Linen, white and clean are of the Union of Truth and Righteousness.

The other countless multitudes and generations of the earth including the beast and the false prophet will be separated and destroyed as their great capital city, Babylon was destroyed by fire.

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The dignity, glory, praise, honour and worship in Heaven can be traced from the beginning Chapters of Revelation, **first in Chapter 4**, we were introduced to the **Holy and Worthy Song** extolling God as Holy and worthy to receive glory, honour, praise and worship as He is the Creator, the **second in chapter 5**: The Worthy is the Lamb Song extolling Jesus as worthy to take the Book of Seven Seals and to open it because of His great work of redemption by His death, the atoning sacrifice for the sins of man, **the third in Chapter 7**: The Great Multitude Shout of Salvation! Extolling God for His great salvation, the fourth in **Chapter 14**: The Song of the One Hundred and Forty and Four, which they only know and can sing, **the fifth in Chapter 15**: The Song of Moses and the Lamb, adoring Him for who He is, great and marvellous are His works and just and true are His ways; **the sixth in Chapter 16**: The Righteous Judge. And in this Chapter we have the 7th Song entitled: **The Alleluia Song** covering 7 stanzas in the first set of seven verses of this Chapter.

Alleluia is from the Greek which means: **Praise Ye Jah!** And the song gives us 7 reasons why we should do just that! The journey of Revelation is a journey described by these 7 Songs of Praise, adoration and worship. The journey or procession culminates in the Praise, adoration and worship of the Father in Heaven and the Lamb! **Laodicea** or *the people of judgement or that are judged like Jehoshaphat or Jehovah-judged* will sing and praise the beauty of Holiness and will stand still and see the salvation of the Lord. They will not need to fight for the battle is not (theirs) ours but is the Lord's.

PRAISE YE THE NAME OF THE LORD: JAH, ALMIGHTY GOD: ALLELUIA!

V1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

Alleluia: praise ye Jah! **Jah**, pronounced: **Yaw**, is the abridged version of the Hebrew, national Name for God pronounced **Y'hovah**, meaning: Self-Existent, the Eternal. This is His mark of identity and individuality the means by which He is summoned, which infers supreme authority as **Lord**, and power. He is Divine, **God**, and is not only to be praised, but adored and worshipped. His Name is to be honoured and extolled! Praise ye Jah! That is what is in His Name and appellation.

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The reasons we should praise Him, continues for:

- 1 **Salvation**, that is to say: safety, security, rescue and redemption.
- 2 **Glory**, that is to say: dignity, honour, praise and worship appertains to Him.
- 3 **Honour**, that is to say: esteem of the highest degree, and dignity itself
- 4 **Power**, that is to say: power, strength, mighty or wonderful work

All these belong to Him as Lord and our God, our Heavenly Father. This was the shout or the great voice of much people in Heaven which followed on from that great shout of salvation in the Song of Revelation Chapter 7!

V8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

The Woman now receives again what she had lost at the beginning when mortality puts on immortality, the garb of the Spirit, fine linen, clean and white, her robe of light. She receives the character that appertains to the Name of the Lord, for the fine linen is the righteousness of the Saints. This is the salvation, the wonderful and mighty work of Jah! Alleluia!

V15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

What's in a Name? It speaks to the person, presence and function as identified before. Now we have the functions of one identified in this verse who:

- 1 smites the nations with a sharp sword that goes out of His mouth,
- 2 rules them with a rod of iron,
- 3 treads the winepress of the fierceness and wrath of the Almighty God, our Father.

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Who is He? He goes by the appellation, **The Word of God**, which is sharper than a two-edged sword, and is a discerner of the thoughts and intents of the heart, **Hebrews 4: 12**. He speaks and it is done, He commands and it stands fast! This is His Sceptre, a Rod of iron! This was the means by which all things had their beginning, **Psalms 33: 3 & 9**. God who at sundry times and in divers manners in time past spoke to us by His prophets hath in these last days spoken unto us by **His Son**, whom He made heir of all things and by whom He made the worlds, **Hebrews 1: 1-2**. He, God has appointed as Judge of the quick and the dead, **Acts 10: 42**, and He treads the winepress of the fierceness and wrath of the Almighty. He is the author, as the composer, and the finisher as the conductor of our faith, the eternal songs of salvation. Alleluia!

No composer can He be compared to, neither, Chopin, Bach or Handel, for they all copy His harmony from His sheets of nature. From the mighty, wonderful acts of God every line has its construct and composition.

So we are travelling to a **City, the New Jerusalem**, whose construct are the Redeemed, as lively and precious stones, set upon the foundations of the Apostles and Prophets, with Christ being the Head and Chief Corner Stone, with the Twelve Pearl Gates of the Tribes of the Prince of Israel, who had power and wrestled with God and prevailed, through which only those whose faith which is wrought by love as his, can enter, whose height, length and depth are the same measurement, foursquare: perfect. The City's wall was measured as the '144 thousand' with streets of pure gold and every part thereof is of the most precious stones. The wall has 12 foundations of precious stones with the Names of the Twelve Apostles of the Lamb written therein. The City which has no need for the light of the Sun neither of the Moon, or for a Temple, for Jah and the Lamb are the Light and Temple thereof. Alleluia!

So we have the City, the Tabernacle of God with man, and the experiences of the redeemed captured in the 7 Songs of Salvation! Alleluia! As it was in the beginning even so again it shall be. In Him we live and move and have our being, Jesus, say I in Thee and Thou in me and we in them, **John 17: 21**. The union is complete with the marriage ceremony as the first Sabbath at creation.

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THE JUST I CE! (Pun intended)

V2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

The path of the Just is as a shining light which shines more and more unto the Perfect Day, **Proverbs 4: 18**. The Day Spring from on High shall be visited by His great multitude of people. Blessed are the pure in heart for they shall see the Just God, **Matthew 5: 8**. Only The Just can see the Just One: The Just I see! Only the Just knows the Justice of God, the song continues even as the line which was first mentioned in the song of Moses and the Lamb: *'just and true are thy ways, King of Saints.'*

As the Heavens are above the earth so are His thoughts and His ways above ours, **Isaiah 55: 9-11**. And as the snow and the rain comes down from Heaven and waters the earth and cause it to bud and bring forth seed for the sower and bread for the eater, even so shall His Words that goes out of His mouth it shall not return unto Him void but shall accomplish that which He hath sent it to do and prosper therein.

Thy Words are Spirit and they are life, **John 6: 63**. Thy Law is the truth, **Psalms 119: 142**, and Thy Commandments are ordained unto life, **Romans 7: 10**. As we progress and experience the goodness of the Lord, following on, by obeying His Words, which goes ahead in the Ark of His Covenant, we fully recognize by them are His servants warned and in the keeping of them is great reward, **Psalms 19: 11**. We understand that those who do evil are slain by evil: for evil shall slay the wicked and them that hate the righteous shall be desolate, **Psalms 34: 21**. We see these things and we understand them as a thousand fall at our side and ten thousand at our right hand but it shall not come nigh unto us nor any plague can visit us, because we have made the Most High our habitation, **Psalms 91: 7 & 10**.

We now see the justice (just i ce: The Just I see) of God in his judgement of the Great Whore, the City, Babylon, the Great, which did corrupt the earth with her fornication for He has judged and avenged the blood of His servants at her hand in her destruction by fire in two previous Chapters of Revelation and the line of

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the song is now composed by the Lord, who is Supreme in Authority being Sovereign, for He only decides and decrees, we now declare: *'true and righteous are thy judgements!'* Alleluia!

V9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Even so, John was now told to write: *'Blessed are they which are called unto the marriage supper of the Lamb!'* The testimonies of the Lord are sure making wise the simple, **Psalms 19: 7**. We can take Him at His words even as the line in the song in the previous verse is composed for these are the true sayings of God, for the judgments of the Lord are true and altogether righteous, **Psalms 19: 9**. Alleluia!

V16 And he hath on his vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS**.

Judgements, sayings or decrees that are righteous and true comprises the Justice of God and Him that embodies these, being **the Word of God**, having this Sharp Sword that proceeds out of His mouth to smite and to rule by the strength of this Sceptre or the Rod of Iron the nations and He by prayer (invokes) treads the winepress of the fierceness of the wrath of God can only be called by the name on His vesture and on His thigh: **KING of Kings and LORD of Lords**, for He is the Just King and Lord of all. Alleluia! Are you in the procession in the march that follows on to know the Lord?

THE PERIOD OF ALLELUIA: ETERNITY! ETERNAL ALLELUIAS

V3 And again they said, Alleluia. And her smoke rose up for ever and ever.

The judgement of God against the great whore is of everlasting effect, she is destroyed never to rise again. Hence the construct of this line in the song: *'Alleluia! And her smoke rose up forever and ever.'* Thus the praise and worship of Jah is thus defined it is for eternity! Praise ye Jah forever, and ever, and ever!

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He is the Eternal One, hence His Name: Jah! And He is to be praised and worship for ever for His mighty and wonderful works.

V10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Angels cannot be compared to Him. They are only ministering spirits sent to them who are called to be heirs of salvation, **Hebrews 1: 14**. Jesus sends His Angels to His servants to make them know the things which must shortly come to pass, **Revelation 1: 1**. They bear The Testimony of Jesus which is The Spirit of Prophecy. And of such they will encourage us only to worship Jah, the Eternal Spirit! Alleluia!

V17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

The Angels continually minister in the Presence of God which is a consuming fire as depicted by the Angel standing in the Sun. As there is a Marriage Supper of the Lamb even so there is a Supper of the Great God of Heaven when the wicked shall be consumed and be destroyed for time and eternity by all the fowls that fly in the midst of Heaven. And so both the capital city of the beast and the inhabitants shall be no more forever. Alleluia!

THE SONG OF FAITH: ALLELUIA!

V4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

None can stand by and not join in the refrain, when the four and twenty elders and four beasts heard and saw much people sing the sweet melodies of Alleluia knowing full well the experience themselves which they sang saying: praise ye Jah! They complied and agreed saying, Amen: so let it be, and sang the refrain: Alleluia: praise ye Jah!

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Thus, they spoke or sang into being from the depths or fullness of their heart, what they heard the others singing which they knew for themselves. The great multitude and these twenty and eight lifted the roof of the heavenly portals when out of the abundance of their hearts their mouth sang the joyous melodies of salvation's experience: Alleluia! This is the song of faith and of the composer and conductor, who is faithful and true.

V11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

We know that righteous and true are His judgement therefore in righteousness He that is Faithful and True, the same that treads the winepress of the fierceness of the wrath of Almighty God, the Lamb, doth judge and make war by the Spirit of His mouth. For out of His mouth from the abundance of His heart goes a Sharp Sword. Alleluia!

V18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Those that are so destroyed by Him the mouth of birds shall devour their flesh, yea, the flesh of kings, the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them and the flesh of all men, both free and bond, both small and great. Alleluia! Shall not the birds when they are full from such a great feast of all generations join in and sing also, saying: Alleluia!

ALL DIRECTED TO JOIN IN: PRAISE GOD ALL BOTH SMALL AND GREAT!

V5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

The Alleluia Song in this Chapter was in response to the first voice that was heard when Babylon was destroyed by fire directing heaven, the saints and prophets to rejoice over her in **Revelation 18: 20** now comes another voice out of the throne with a

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similar instruction by the conductor for all of God's servants, both great and small to join and sing, *Alleluia!* Saying: 'praise our God, all ye His servants, and ye that fear Him, both small and great.

V12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

The Lamb that was slain was previously described in **Revelation 5: 6** has having 7 eyes which are the Spirit of God sent into all the world, now His eyes are described as a flame of fire and upon his head were many crowns as He is the King of kings and the Lord of lords, but he also had a name written, like the redeemed, **Revelation 2: 17**, known by no man but He himself, in this He is one with them. *Alleluia!*

V19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Now all the inhabitants of the earth that are not his servants, the beast, the kings of the earth and their armies gather together and join in to make war against Him that sat on the horse and against his army. *Alleluia!*

THE CLIMAX OF THE GREAT MULTITUDE: ALLELUIA FOR THE LORD GOD OMNIPOTENT!

V6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, *Alleluia: for the Lord God omnipotent reigneth.*

The song now reaches its climax which first began with the voice of much people in verse 1, and then the twenty and eight joined in verse 4, now, all of heaven a hundred trillion or more of God's servants, both great and small, described as the voice of a great multitude as the voice of many waters and mighty thunderings vibrates, rocks heaven's portals, in this line, saying: '*Alleluia: for the Lord God omnipotent reigneth!*' The substance of this line could only be song by such!

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V13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

The Word of God, which is Spirit and life, clothed in a vesture of blood, what does that mean? This know vengeance is mine saith the Lord of Host, I will repay, **Romans 12: 19.**

V20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Thus the beast and the false prophet that work the miracles that deceive the great multitude that received the mark of the beast and worshipped his image were taken and cast alive into the lake of fire burning with brimstone.

THE RECOUNT: BE GLAD, REJOICE AND PRAISE JAH!

V7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

The voice of the great multitude as that of many waters and a mighty peal of thunder continues the strain: *'let us be glad and rejoice and give honour to him: for the marriage of the Lamb is come and His wife hath made herself ready.'* Alleluia!

V14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

But before the marriage of the Lamb is the supper of the great God when the Word of God clothed in a vesture dipped in blood and seated upon a white horse leads the armies of heaven who follows him upon white horses and clothed in fine linen, white and clean. This of course speaks of the righteousness of the armies. Alleluia!

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V21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

The Word of God, His Sword that proceeds out of His mouth, shall slay the remnant which has the mark of the beast and who worshipped the image of the beast and all the fowls were filled with their flesh.

The charge to be glad, rejoice and praise Jah is done in the recount in three songs now, thereafter, the three songs are combined in one at the end. They are:

ALLEUIA SONG: PRAISE YE JAH (FATHER)

Alleluia;
Salvation, and glory, and honour, and power,
unto the Lord our God:

For true and righteous are his judgments:
for he hath judged the great whore,
which did corrupt the earth with her fornication,
and hath avenged the blood of his servants at her hand.

Alleluia.
And her smoke rose up for ever and ever.

Amen;
Alleluia.
Praise our God, all ye his servants,
and ye that fear him, both small and great.

Alleluia:
for the Lord God omnipotent reigneth.

Let us be glad and rejoice,
and give honour to him:
for the marriage of the Lamb is come,
and his wife hath made herself ready.

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PRAISE YE THE SPIRIT (verses 8-14)

His Son's wife is arrayed in fine linen
That's white and clean
That's the righteousness of the saints
Alleluia!

Blessed are they
That attends the marriage supper of the Lamb
This is the sayings of God that are true
Say ye
Alleluia!

And worship at His feet
With our fellow servant
Who has Jesus' Testimony
That's the Spirit of Prophecy
Yea we'll with them sing eternal Alleluia!

He that judge and make war
Does so in righteousness
He's called Faithful and True
Alleluia!

His eyes are a flame of fire
Upon His head He wears many crowns
And has a name written
Known by no man
But He himself
Alleluia!

The Word of God is clothed
In a vesture dipped in blood
Sing ye again: Alleluia!

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Upon horses white,
Clothed in linen fine,
White and clean
Alleluia!

PRAISE YE THE SON (verses 15-21)

His Word shall smite and break the nations
His Sceptre is the same Rod of iron
He treads the winepress of wrath of God Almighty
Alleluia!

On His Vesture is His Name written
Down to His thigh
He is crowned King of Kings
And Lord of Lords
Say Ye
Alleluia!

I saw an angel standing in the sun;
And he cried with a loud voice,
Saying to fowls that fly in heaven,
Come and gather yourselves together
Unto the supper of the great God
Alleluia!

A great feast of flesh He gives
To all the birds
Who when they are full
Also say: Alleluia!

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Taken is the beast
And with him the false prophet
Who deceived those
The beast mark received
And his image worshipped
Cast alive together
They are thrown in the fire
A lake of brimstone
Sing ye again, Alleluia!

The remnant with sword slain
By him on the horse who sat thereon,
With the sword which came out of his mouth:
And all the fowls were filled with their flesh.
Alleluia!

ALLELUIA! (verses 1-21)

Praise ye Jah!
That's the meaning of Alleluia!
His Son's wife is arrayed in fine linen
That's white and clean
That's the righteousness of the saints
His Word shall smite and break the nations
His Sceptre is the same Rod of iron
He treads the winepress of wrath of God Almighty

The Just I see
He is righteous and True!
Say ye
Alleluia!
Blessed are they
That attends the marriage supper of the Lamb
This is the sayings of God that are true
Say ye
Alleluia!

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On His Vesture is His Name written
Down to His thigh
He is crowned King of Kings
And Lord of Lords
Say Ye
Alleluia!

His justice is for eternity
That's equity
We will sing eternal Alleluia!
And worship at His feet
With our fellow servant
Who has Jesus' Testimony
That's the Spirit of Prophecy
Yea we'll with them sing eternal Alleluia!
I saw an angel standing in the sun;
And he cried with a loud voice,
Saying to fowls that fly in heaven,
Come and gather yourselves together
Unto the supper of the great God
Alleluia!

None constrain
The four and twenty elders
And the four beasts
All sing the refrain
If they but add: Amen,
Then they say Alleluia!
He that judge and make war
Does so in righteousness
He's called Faithful and True
A great feast of flesh He gives
To all the birds
Who when they are full
Also say: Alleluia!

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The Conductor's voice is heard out of the throne:

Praise God all ye His servants
And ye that fear Him small and great!

Alleluia!

His eyes are a flame of fire
Upon His head He wears many crowns

And has a name written

Known by no man

But He himself

Alleluia!

The beast and the kings of the earth
Together with their armies are arrayed
Against Him and His army upon their horses

Alleluia!

The voice of the great multitude is heard

As the sound of rushing waters

And a mighty peal of thunder:

The Lord God omnipotent reigns

Allelulia!

The Word of God is clothed

In a vesture dipped in blood

Sing ye again: Alleluia!

Taken is the beast

And with him the false prophet

Who deceived those

The beast mark received

And his image worshipped

Cast alive together

They are thrown in the fire

A lake of brimstone

Sing ye again, Alleluia!

Let us be glad and rejoice,

Alleluia!

For the marriage of the Lamb is come,

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And his wife hath made herself ready
The armies in heaven followed him
Upon horses white,
Clothed in linen fine,
White and clean
Alleluia!

The remnant with sword slain
By him on the horse sat thereon,
With the sword which came out of his mouth:
And all the fowls were filled with their flesh.
Alleluia!

Praise ye the Father, Son and the Holy Ghost!